

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630738
3	SCHOOL CODE (IF APPLICABLE)	20718
4	COMPLETE ADDRESS WITH PIN CODE	VIL. BHADDALTHUHA NABHA ROAD, AMLOH, fatehgarh sahib, PUNJAB - 147203
5	PRINCIPAL NAME	Juby John
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	20718@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815817775

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stxavierschool.org/CERTIFICATE/Affiliation2023.pdf">https://stxavierschool.org/CERTIFICATE/Affiliation2023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stxavierschool.org/CERTIFICATE/Society_Registration_Certificate.pdf">https://stxavierschool.org/CERTIFICATE/Society_Registration_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stxavierschool.org/CERTIFICATE/NOC_From_Punjab_Government.pdf">https://stxavierschool.org/CERTIFICATE/NOC_From_Punjab_Government.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stxavierschool.org/CERTIFICATE/Recognition_Certificate.pdf">https://stxavierschool.org/CERTIFICATE/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stxavierschool.org/CERTIFICATE/Building_Safety_Certificate_2023.pdf">https://stxavierschool.org/CERTIFICATE/Building_Safety_Certificate_2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stxavierschool.org/CERTIFICATE/Fire_Safety_Certificate_2023.pdf">https://stxavierschool.org/CERTIFICATE/Fire_Safety_Certificate_2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://stxavierschool.org/CERTIFICATE/Self_Certification_Performa.pdf">https://stxavierschool.org/CERTIFICATE/Self_Certification_Performa.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stxavierschool.org/CERTIFICATE/Water_Testing_Report.pdf">https://stxavierschool.org/CERTIFICATE/Water_Testing_Report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stxavierschool.org/CERTIFICATE/Fee_Structure_2023_24.pdf">https://stxavierschool.org/CERTIFICATE/Fee_Structure_2023_24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stxavierschool.org/CERTIFICATE/Academic_Calendar_2023_24.pdf">https://stxavierschool.org/CERTIFICATE/Academic_Calendar_2023_24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stxavierschool.org/CERTIFICATE/School_Managemenet_Committee.pdf">https://stxavierschool.org/CERTIFICATE/School_Managemenet_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stxavierschool.org/CERTIFICATE/PTA2023.pdf">https://stxavierschool.org/CERTIFICATE/PTA2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stxavierschool.org/CERTIFICATE/Class_X_Results.pdf">https://stxavierschool.org/CERTIFICATE/Class_X_Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Juby John
2	TOTAL NO. OF TEACHERS	37
	PGT	0
	TGT	11
	PRT	25
3	TEACHERS SECTION RATIO	1.28
4	DETAILS OF SPECIAL EDUCATOR	NOT AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SR. JUBY JOHN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	78	77	98.72	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24290
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/626Hwy7MDb4">https://youtu.be/626Hwy7MDb4</a>